

**49er's Saddle Club's  
ANNUAL O-MOK-SEE**

DATE RECV'D \_\_\_\_\_

PAID \_\_\_\_\_  
SIGN \_\_\_\_\_

Sunday May 1<sup>st</sup>, 2016 ~ 9:00 A.M. Sharp!!  
Website: [www.49ersaddleclub.org](http://www.49ersaddleclub.org)

Show Secretary: Nicci Huffaker (208) 582-0308  
Email: [imhorsecrazy2@hotmail.com](mailto:imhorsecrazy2@hotmail.com)

Name: \_\_\_\_\_ AGE (Jan 1): \_\_\_\_\_  
Address: \_\_\_\_\_ Town: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_

- |                            |                          |                      |                            |
|----------------------------|--------------------------|----------------------|----------------------------|
| <b>8 &amp; under</b>       | <b>9 through 12</b>      | <b>13 through 17</b> | <b>18 Through 29 Women</b> |
| * ( ) Polebending          | * ( ) Polebending        | * ( ) Polebending    | * ( ) Polebending          |
| * ( ) Figure 8             | * ( ) Figure 8           | * ( ) Figure 8       | * ( ) Figure 8             |
| * ( ) Arena Race           | * ( ) Arena Race         | * ( ) Arena Race     | * ( ) Arena Race           |
| * ( ) Flag                 | * ( ) Flag               | * ( ) Flag           | * ( ) Flag                 |
| * ( ) Barrels              | * ( ) Barrels            | * ( ) Barrels        | * ( ) Barrels              |
| <b>30 &amp; Over Women</b> | <b>18 &amp; Over Men</b> |                      | <b>Schooling Classes</b>   |
| * ( ) Polebending          | * ( ) Polebending        |                      | ( ) Polebending            |
| * ( ) Figure 8             | * ( ) Figure 8           |                      | ( ) Figure 8               |
| * ( ) Arena Race           | * ( ) Arena Race         |                      | ( ) Arena Race             |
| * ( ) Flag                 | * ( ) Flag               |                      | ( ) Flag                   |
| * ( ) Barrels              | * ( ) Barrels            |                      | ( ) Barrels                |

*Events marked with an Asterisk (\*) will apply toward High Point Awards for the day.  
Awards to Fifth Place in individual events. High Point Awards -in each age division!!  
Entry Fees: \$6.00 per event {\$25 flat day fee for pre-entries RECEIVED by April 22nd}*

Make checks payable to:  
49er's Saddle Club

Number of events X \$6.00 = \$ \_\_\_\_\_  
*{ \$25 for pre-entry received by April 22nd }*  
Plus State Fee \$1.00  
Total \$ \_\_\_\_\_

Mail entries to:  
49er's Saddle Club c/o Nicci Huffaker 1106 14th Ave, Lewiston, ID 83501

**ASSUMPTION OF INHERENT RISK AT THIS ACTIVITY**

I, as the undersigned, do hereby release the 49er's Saddle Club, any of its Membership, the State of Idaho, and any individual associated with this activity; from all responsibility, for myself, my property and my mount. Under Idaho Law, an equine activity sponsor or equine professional shall not be liable for an injury to or death of a participant or equine engaged in an equine activity resulting from inherent risks of equine activities. **IDAHO CODE s 6-1801 (1994) Entry must be accompanied by signature of parent or guardian for minors**

CONTESTANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_